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(in Christian belief) the free and unmerited favor of God, as manifested in the salvation of sinners and the bestowal of blessings.

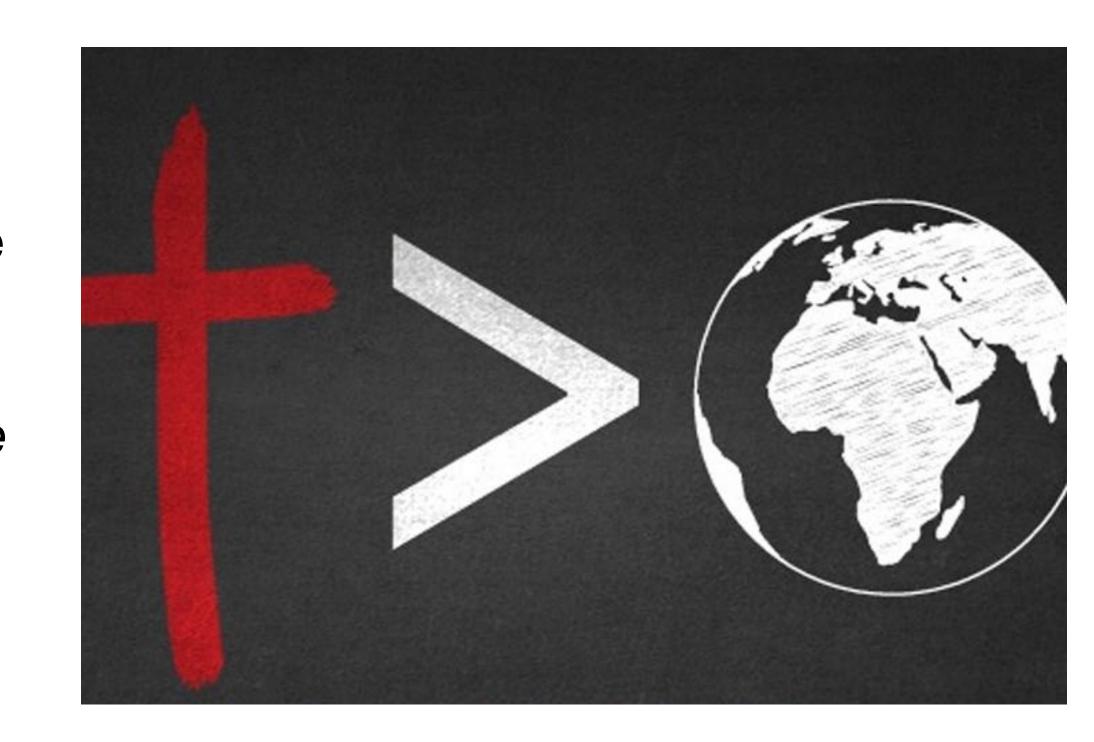
- God is Most High in His remnant. He is higher than anyone and commands our praise and adoration. He does not share this with anyone or any thing. Is. 42:8 I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.
- Though there are God-chosen shepherds to lead and guide His people, He is still accessible to everyone at all times when needed. 1Pet. 3:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.
- There are some things that He will direct us in and there are things that He will use His chosen vessels to administer to us in our physical realm. *Eph. 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*



- Jesus is our High Priest and Chief Shepherd. All shepherds should answer to Him and follow His leading. He instructs us in righteousness through His Word because He is the Word. Rev. 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- He is the only way to God. You cannot access the Most High God without repentance and accepting the blood of the Most High Priest/Shepherd as penance for your sin. John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- What the law could not do, Jesus did, therefore He is the fulfillment of God's law embodied in the flesh and made the perfect sacrifice to pay the penalty of the law. Matt. 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.



- Jesus is our example for living. He came to experience our pain so that God could partake in our perspective and vantage point. This gives Him the ability to understand exactly what we are feeling. Heb. 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
- Christ is the enemy of the world because He opposes the will of the flesh. He came in the flesh to challenge it and defeat it. This is why the world hates Him. Rom. 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
- When we feel we cannot overcome, Jesus is the example. He overcame every sin of the flesh so that we can. There is no sin greater than our ability to overcome it. We must persevere until we overcome it! John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.





Today, many people are turning to religious beliefs that are Old Testament only, based on fulfilling the law of Moses. These types are self-loathing, hating their own skin color, their upbringing, their decisions, and what was done to them. They feel life has treated them unfairly, so they find an erroneous, racially based belief system that subconsciously punishes them. They accept the penalty of the law and deny grace because they feel grace allowed freedom for the wrongs done to them. This cycle of hatred prevents them from even forgiving their own parents because that would be grace and that is typically where their hurt originated.

God's remnant is made up of those of us that have forgiven those that hurt us. We believe that Jesus paid the penalty of the law, so we are no longer punished by it and we do not seek to punish others with it. We have grace in its place and we live in it. Even though there are many that misuse God's grace for an occasion to sin or harm others, it does not negate our need for grace in our failings. We all have sinned and fallen short, so we all need grace. God's order for His remnant remains unchanged and submission to the High Priest of the remnant is necessary to be accepted by the Most High. In order to truly overcome the world, we must forgive others and accept Jesus as our Chief Shepherd.

- Rom. 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
- Rom. 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
- Rom. 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
- Rom. 8:6 For to be carnally minded is death; but to be spiritually minded is life and peace.
- Rom. 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.
- Rom. 8:8 So then they that are in the flesh cannot please God.
- Rom. 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
- Rom. 8:10 ¶ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.